



Sindh Technical Education &
Vocational Training Authority (STEVTa)
Government of Sindh



Form #

ADMISSION FORM
3-Year Diploma of Associate Engineering (DAE)
ACADEMIC SESSION 2023-24

Affix recent
Passport size
Color
Photograph

Name of Institute _____

1. PERSONAL INFORMATION (Use Capital letters)

a. Name in Full:	<table border="1" style="width: 100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																								
b. Last/Surname:	<table border="1" style="width: 100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																								
c. Father's name:	<table border="1" style="width: 100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																								
d. Candidate CNIC # / B Form	<table border="1" style="width: 100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td>-</td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td>-</td><td> </td><td> </td></tr></table>												-										-		
											-										-				
e. Date of Birth	<table border="1" style="width: 100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																								
f. Postal Address (Present Address)	g. Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> She-Male <input type="checkbox"/>																								
_____ Correspondence will be made on this address through courier service or ordinary postal service)																									
City: _____ District _____																									
h. Phone No: (OFF) _____ (RES.) _____ Mobile _____ (Mandatory)																									

i. Domicile: _____ i. Religion: _____ j. Email: _____

k. Hafiz-e-Quran: (20 Marks) Yes No l. Disability: Yes No
(Certificate Required)

2. ACADEMIC INFORMATION

CERTIFICATE / DEGREE	Seat No.	Passing Year	Marks obtained	Percent age	Grade	Total Marks	Name of Board
Technical School Certificate (TSC)/Matric Tech							
Secondary School Certificate (SSC)/Matric (Science)							
Higher Secondary School Certificate (HSC) /Intermediate (Pre-Engineering)							
Other Qualification _____							

3.

CATEGORY OF ADMISSION

Open Merit

All Sindh Basis

Reserved Seats

Note: for each category a separate form should be submitted

ADMISSION ON RESERVED SEATS

(Please select the desired category)

Real Son / Daughter /Brother /Sister of Sindh TEVTA Staff

Defence

Disable Candidate

Other Province

She-Male

Sindh TEVTA Staff

SBTE Staff

4.

OPTION OF DESIRED TECHNOLOGY PREFERENCE: With the name of Institutes, Program &

A) CHOICE FOR TECHNICAL & COMMERCIAL INSTITUTES

Sr.	Name of Institute	Technology/Trade & Programme					
		Choice 1		Choice 2		Choice 3	
		Shift	Technology/Trade/Group	Shift	Technology/Trade/Group	Shift	Technology/Trade/Group
1		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP	
2		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP	
3		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP		<input type="checkbox"/> MP <input type="checkbox"/> DSP <input type="checkbox"/> SHBEP	

B) CHOICE FOR VOCATIONAL INSTITUTE

1	Name of Preferred Institute (Vocational Institute/Schools Only)	Choice of Trades With Shift Morning /Evening if applicable)
		1) _____ 2) _____ 3) _____

NOTE: Candidates may clearly chose the Program and the Technology/Trades by referring the Prospectus of respective Program (i.e DAE / D. Com or Vocational Certificates Program)

1 MP= Morning Program, DSP=Double Shift Program, SHBEP= Self Help Based Evening Program.

2 The candidate can chose up to three Institutes, priority wise as well as three technologies for each Institute for priority of admission in any of the three programmes.

- 3 Before selecting a technology, the candidate is advised to refer the prospectus to confirm whether or not the institute which is being selected is offering the desired technology.

UNDERTAKING

(To be filled in by the candidate and his / her parent / Guardian on a judicial Bond /Stamp paper of Rs 50/- and duly attested by a First Class Magistrate)

I, Mr/Ms _____ CNIC/B-Form No. _____ Son/Daughter/Ward of _____ a candidate for admission in the 3-Year Diploma of Associate Engineer (DAE)/2-Year Diploma in Commerce/Vocational Certificate in _____ Program do hereby solemnly affirm that:

- I. I agree to abide by all the rules & regulations of the institute which are in force or which shall be enacted later during my stay in the institute.
- II. I shall conform strictly to the code of conduct for the student at the institute and display respectful behavior towards management, faculty and my fellow students.
- III. I undertake that, I am not enrolled in any other Institute.
- IV. I shall not through my acts, speech or gestures, incite any feeling, which are derogatory to any sect, ethic group, cast religion, , creed, sex, or place of origin.
- V. I shall protect and preserve the property of the Institute all time and shall make all out efforts to prevent others from causing any damage or destruction to the institute property.
- VI. I shall fully abide by the decisions of faculty, management and various discipline committees constituted for the purpose of ensuring and enforcing discipline and good order in the institute.
- VII. I undertake to pay tuition fees and other administrative charges regularly by the due date, failing which I would be liable to pay late fees and ultimately liable to be stuck off the rules of the Institute.
- VIII. I am not a member of any political party or religiously motivated sectarian group and I shall not any political activities and / or sectarian activities including unionism or political groupings.
- IX. I do understand that the finding with to my "indulgence in politics" etc. given by the head of institute under his/ her seal and signature shall be final and shall not be questioned except only before the Supreme Court of Pakistan.
- X. I also undertake, that I have no duplicate admission parallel to the program.
- XI. I declare that the information provided in this paper is correct to the best of my knowledge and belief.

If, I am found involved in any unlawful activity in contravention of the above terms and conditions at any stage during my stay at institute, the Institute shall have rights to cancel my admission without notice.

Name of Candidate

Name of Parent / Guardians

Signature of Candidate

Signature of Parent / Guardians

Date _____

Date _____

Attested By

Oath Commissioner / Gazetted Officer

Name _____ Designation _____

Signature _____ Date _____

Official Stamp / Seal

**CERTIFICATE FROM REGISTRAR /ADMINISTRATIVE OFFICER OF
INSTITUTE (CHECKLIST)**

In Duplicate

- I. School /College Leaving Certificate (If Applicable)
- II. Matriculation Certificate, showing candidate's Date of Birth (Original /Provisional).
- III. Marks Sheet of Matriculation (Technical/Science) Intermediate (Pre Engineering) Examination or its equivalent from the relevant Board.
- IV. Six (06) Photograph, recently taken & dully attested, including one affixed on the Admission Form.
- V. Domicile Certificate of the Candidate /Father's (Including Candidate's Name) and permanent Residence Certificate (PRC).
- VI. Hafiz-e-Quran Certificate (If Applicable)
- VII. Disability Certificate (If Applicable)
- VIII. Migration Certificate.
- IX. Age Relaxation Certificate

Original Copy.

- I. Original Deposit of **Admission Package** (In Case of Hard Copy Collected from Institutes)/- DAE Admission Form **Rs.100/** for Prospectus **Rs 120**. Registrar will stamp on downloaded Form Free of Cost.
- II. Undertaking (Provided in the Admission Form) on judicial bond /Stamp paper of Rs 50/-

Checked and Verified by the:
Registrar /Administrative Officer

Name _____ Designation _____

Signature _____ Date _____

Recommendation of Admission Committee (OFFICE USE ONLY):

Candidate:

Grade _____ Percentage _____ Marks Obtained _____ Additional Qualification _____

Merit No. in Selected Technology _____ Merit in 2nd Choice _____ Merit in 3rd Choice _____

Admission Status:

Admission Granted Admission regretted Forms Processed for Choice of Other Institute

Admission Committee Remarks: _____

Name & Designation of Admission committee

Signature

1. _____

2. _____

3. _____

4. _____

(PRINCIPAL/CHAIRMAN COMMITTEE)