

## Employment through Skill



### **Sindh Technical Education & Vocational Training Authority (STEVTA)**



ST-19, Block 6, Gulshan-e-Iqbal, near  
NIPA, Karachi.

Phone No. 99244112-7 Fax No. 99244118

Website: <http://www.stevta.gos.pk>

### **Admission to B. Tech (Pass) 1<sup>st</sup> Year and Diploma of Associate Engineering (Session 2014-2015) on Reciprocal Basis (Reserved Seats) for the Nominees of Sindh province**

Applications on prescribed Performa are invited from the candidates for admission to Bachelor of Technology (Pass) First year and Diploma of Associate Engineer program session 2014-2015 against the seats reserved for the nominees of the Sindh Province on reciprocal basis in the Technical Colleges / Institutes of Punjab, Balochistan, and Khyber Pakhtoon Khawa Provinces as follows:

S. #	Province	Number of Seats		Remarks
		Boys	Girls	
1.	Punjab	20	02	For DAE
		05	--	For B. Tech
2.	Balochistan	10	02	For DAE
3.	Khyber Pakhtoon Khawa	10	02	For DAE

#### **ELIGIBILITY FOR ADMISSION TO B. TECH (PASS)**

1. Candidates possessing Diploma of Associate Engineering (DAE) in Civil, Electrical, or Mechanical Technologies, obtained from an institute in Sindh Province.
2. Maximum Age Limit: 35 years

#### **ELIGIBILITY FOR ADMISSION TO DAE**

1. Matric Science / Matric Technical OR Intermediate Science (Pre-Engg) with not less than 45% Marks from any School or College of Sindh Province.
2. Maximum Age Limit: 22 years

The Application Proforma may be obtained from the Office of the Regional Directors, Karachi (021-99204786), Hyderabad (022-9240170), Sukkur (071-5626039), Larkana (074-9410510), Mirpurkhas (0233-9290226) or downloaded from STEVTA website: [www.stevta.gos.pk](http://www.stevta.gos.pk)

The applications along with the required documents (as mentioned in the Application form) may either be sent by registered post or submitted in the STEVTA Head Office to Engr. Ahmed Nawaz Soomro, Deputy Director (A&T) - Phone No. 021-99244112-7

Last date for submission of application form is **Monday, 30<sup>th</sup> August, 2014.**

**Director (Academic & Training)**