



**Employment through Skill**  
**Sindh Technical Education & Vocational Training Authority (STEVTA)**  
**Government of Sindh**



**Form #**

**ADMISSION FORM**

Please affix recent  
Passport size Colour  
photograph

**NOTE**

- Please write in CAPITAL LETTERS only.
- All fields are mandatory.

- DIPLOMA OF ASSOCIATE ENGINEERING (DAE)**
  - DIPLOMA IN COMMERCE (D.COM)**
  - NATIONAL VOCATIONAL CERTIFICATE (NVC)**
- ACADEMIC SESSION 2026-27**

**DOCUMENTS CHECKLIST**

(Please tick the box confirming submission of the duly attested Documents / Certificates)

- |  |  |
|--|--|
| <input type="checkbox"/> Valid CNIC / B-form of the Candidate, Father / Guardian and Mother<br><input type="checkbox"/> Six recent Passport-size colour photographs<br><input type="checkbox"/> Mark Sheet & Pass certificate from the relevant Registered Board / School<br><input type="checkbox"/> Domicile Certificate of the Candidate / Father's and PRC (if applicable)<br><input type="checkbox"/> Any other Certificate i.e. Sports, Extra-curricular (if applicable) | <input type="checkbox"/> Migration Certificate (if applicable)<br><input type="checkbox"/> School / College Leaving Certificate (if applicable)<br><input type="checkbox"/> Hafiz-e-Quran Certificate (if applicable)<br><input type="checkbox"/> Disability Certificate (if applicable)<br><input type="checkbox"/> Undertaking (original only) |
|--|--|

**APPLYING FOR**

(Please refer to the Prospectus for the list of Institute and Technology / Trade / Specialization being offered)

INSTITUTE	TECHNOLOGY / TRADE / SPECIALIZATION	SEAT TYPE
	1 <sup>st</sup> Choice:	<input type="checkbox"/> Regular <input type="checkbox"/> Double Shift <input type="checkbox"/> Semi-Self-Finance Basis <input type="checkbox"/> Self-Finance Basis
	2 <sup>nd</sup> Choice:	<input type="checkbox"/> Regular <input type="checkbox"/> Double Shift <input type="checkbox"/> Semi-Self-Finance Basis <input type="checkbox"/> Self-Finance Basis

**1. PERSONAL INFORMATION**

a) First Name																																	
b) Middle Name																																	
c) Last Name																																	
d) CNIC / B-Form #														e) Mobile																			
f) Father's Name / Guardian's Name																																	
g) Father's CNIC # / Guardian's CNIC #														h) Mobile																			
i) Mother's Name																																	
j) Mother's CNIC #														k) Mobile																			
l) Date of Birth (DD-MM-YYYY)														m) Age											n) Domicile (District)								
o) Gender	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender		p) Blood Group			q) Religion			r) Hafiz-e-Quran (Certificate required)					<input type="checkbox"/> Yes <input type="checkbox"/> No																			
s) WhatsApp														t) E-mail																			
u) Disability (Certificate required)	<input type="checkbox"/> Yes <input type="checkbox"/> No		If yes, please mention the details																														
v) Present Postal Address	City:										District:																						
w) Permanent Postal Address	City:										District:																						

2. ACADEMIC INFORMATION							
Qualification	Roll No. / Seat No.	Passing Year	Total Marks	Total Marks obtained	Percentage	Grade	Name of Board / School
Middle / Class 8 <sup>th</sup> Or Equivalent							
Technical School Certificate (TSC) / Matric (Technical) Or Equivalent							
Secondary School Certificate (SSC) / Matric (Science) Or Equivalent							
Higher Secondary Certificate (HSC) / Intermediate (Pre-Engineering) Or Equivalent							
Other Qualification:							

3. CATEGORY OF ADMISSION (Please tick only 1 option)			
<input type="checkbox"/> Open Merit		<input type="checkbox"/> All Sindh Basis	
<input type="checkbox"/> Reserved Seats		<input type="checkbox"/> Reserved Seats	
<b>For Admission on</b>	<input type="checkbox"/> Disability	<input type="checkbox"/> Other Province	<input type="checkbox"/> Transgender
<b>Reserved Seats</b>	<input type="checkbox"/> Staff of STEVTA	<input type="checkbox"/> Staff of SBTE / STTB	<input type="checkbox"/> Real Son / Daughter / Brother / Sister of STEVTA Staff

4. DECLARATION	
I hereby declare that:	
i. the information furnished above is true and correct to the best of my knowledge and belief. I undertake to promptly inform you of any changes in any information therein. I understand in case any of the above information is found to be false, untrue, misleading, or misrepresenting, I shall be held liable for it and may face disciplinary action, including cancellation of my admission.	
ii. I have read, understood, and submitted the duly signed Undertaking along with the Admission Form.	
iii. I shall abide by the discipline, rules, regulations, and instructions issued by the Institute from time to time, including those mentioned in the prospectus regarding conduct and discipline.	
<b>Signature of the Candidate</b>	<b>Date</b>

## FOR OFFICE USE ONLY

### THE REGISTRAR / ADMINISTRATIVE OFFICER (Checking & Verification)

I hereby declare that I have checked and verified the Admission Form and supporting documents (refer to the document check list below) and found them to be duly filled and complete to the best of my knowledge and belief:

**a. IN DUPLICATE (DULY ATTESTED)**

- Valid CNIC / B-form of the Candidate.
- Valid CNIC of Father / Guardian and Mother.
- Six (06) Photograph recently taken, including one affixed on the Admission Form.
- Mark Sheet & Pass certificate from the relevant Registered Board / School.
- For Matriculation Entry Qualification: the Matriculation Certificate, showing candidate's Date of Birth (Original / Provisional)
- Domicile Certificate of the Candidate / Father's and Permanent Residence Certificate (PRC).
- Migration Certificate (if applicable)
- School / College Leaving Certificate (if applicable)
- Hafiz-e-Quran Certificate (if applicable)
- Disability Certificate (if applicable)
- Any other Certificate i.e. Sports, Extra-curricular (if applicable)

**b. IN ORIGINAL**

- Original Deposit Slip of **PKR 100/-** for the Admission Processing Fee Package.
- Undertaking (sample provided in the Admission Form)

Name \_\_\_\_\_ Designation \_\_\_\_\_

Signature \_\_\_\_\_

Official Stamp /

Seal \_\_\_\_\_

Date \_\_\_\_\_

**THE INSTITUTE ADMISSION COMMITTEE (Scrutiny & Recommendation)**

Admission Status	<input type="checkbox"/> Approved <input type="checkbox"/> Regretted	If Regretted, please justify			
Recommended For	Merit Category	Choice	Merit Order	Recommendation	
		1 <sup>st</sup> Choice		<input type="checkbox"/> Approved <input type="checkbox"/> Provisional <input type="checkbox"/> Waiting List	
		2 <sup>nd</sup> Choice		<input type="checkbox"/> Approved <input type="checkbox"/> Provisional <input type="checkbox"/> Waiting List	

**REMARKS**

\_\_\_\_\_

**SIGNATURE OF THE INSTITUTE ACADEMIC COMMITTEE (IAC)**

Chairperson		Designation	
Signature		Date	

Member #1		Designation	
Signature		Date	

Member #2		Designation	
Signature		Date	

Member #3 \_\_\_\_\_ Designation \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Member / Secretary \_\_\_\_\_ Designation \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**THE PRINCIPAL (Approval of Admission)**

Name \_\_\_\_\_ Designation \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Official Stamp / Seal \_\_\_\_\_

# UNDERTAKING

(To be filled in by the Candidate and his/her Parent or Guardian and duly attested by an Oath Commissioner / Gazetted Officer (not below BS-17), in compliance with the orders of the Honourable Supreme Court of Pakistan in Human Rights case, 1992)

I, Mr / Ms

\_\_\_\_\_, CNIC /  
B-Form No. \_\_\_\_\_ Son / Daughter / Ward of  
\_\_\_\_\_, a Candidate for admission in  
the \_\_\_\_\_ programme hereby do solemnly affirm  
that:

- i. I shall abide by the rules and regulations of the Institute at present or which may be enforced at any time in the future, including those mentioned in the prospectus regarding conduct and discipline.
- ii. I shall conform strictly to the code of conduct for the students at the Institute.
- iii. I shall at all-time display respectful behavior towards management, faculty, and my fellow students.
- iv. I shall not through my acts, speech or gestures, incite any feeling, which are derogatory to any sect, ethnic group, caste, religion, creed, sex, or place of origin.
- v. I shall protect and preserve the property of the Institute at all times and shall make all out efforts to prevent others from causing any damage or destruction to the Institute's property.
- vi. I shall fully abide by the decisions of faculty, management and various discipline committees constituted for the purpose of ensuring and enforcing discipline and good order in the Institute.
- vii. I undertake to pay tuition fees and other administrative charges regularly by the due date, failing which I would be liable to pay late fees and ultimately liable to be struck off the rolls of the Institute.
- viii. I am not a member of any political party or religiously motivated sectarian group and I shall not indulge in any political activities and / or sectarian activities including unionism or political groupings.
- ix. I do understand that the finding with regard to my "indulgence in politics" etc. given by the Head of Institute under his / her seal and signature shall be final and shall not be questioned except only before the Supreme Court of Pakistan.

If I am found involved in any unlawful activity in contravention of the above terms and conditions at any stage during my stay at the Institute, the Institute shall have the right to cancel my admission without notice.

_____ <b>Name of Candidate</b>	_____ <b>Name of Parent / Guardian</b>
_____ <b>Signature of Candidate</b>	_____ <b>Signature of Parent / Guardian</b>
_____ <b>Date</b>	_____ <b>Date</b>

**Attested by:**

Oath Commissioner / Gazetted Officer (not below BS-17)

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Designation:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Official Stamp / Seal:**