

Employment through Skill



**Sindh Technical Education &  
Vocational Training Authority (STEVTA)**  
9<sup>th</sup> Floor, Shaheen Complex, M. R. Kiyani Road,  
Karachi. Phone No. 99213331-6 Fax No. 99213337  
Website: <http://www.stevta.gos.pk>



Application Form For Admission To B.Tech / DAE on Reciprocal Basis  
Session - 2010-2011

**Select your Program**

B-Tech <input type="checkbox"/>	DAE <input type="checkbox"/>
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**Select Province for seeking Admission**

Punjab <input type="checkbox"/>	Balochistan <input type="checkbox"/>	Khaiber Pakhtoon Khawa <input type="checkbox"/>
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**PERSONAL INFORMATION**

1. **Name of Applicant:** \_\_\_\_\_
2. **Father's Name:** \_\_\_\_\_
3. **Candidate CNIC #:**  -  -
4. **Sex :**  Male  Female
5. **Present Postal Address:** \_\_\_\_\_  
\_\_\_\_\_
6. **Date of Birth:**  -  -
7. **Telephone No:** Residence \_\_\_\_\_ Office \_\_\_\_\_ Mobile No. \_\_\_\_\_
8. **Religion:** \_\_\_\_\_ **Nationality:** \_\_\_\_\_ **Place of Domicile:** \_\_\_\_\_  
City: \_\_\_\_\_ District: \_\_\_\_\_
9. **Municipality :** \_\_\_\_\_ incase of urban Name of city \_\_\_\_\_
10. **Town committee/Union council:** \_\_\_\_\_ incase of Rural Name of city \_\_\_\_\_

**PTO →**

## Academic Information

Name of Certificate / degree obtained	Seat No.	Year Passing	Marks Obtained	Total marks	Institute / Board
Matric					
Intermediate					
D.A.E (For Admission in B-Tech)					

### DOCUMENTS REQUIRED FOR BACHELOR OF TECHNOLOGY

1. Matriculation Certificate (SSC- Science / TSC) from Sindh Province.
2. Diploma of Associate Engineering Certificate (Provisional / Original)
3. Mark sheet of Diploma of Associate Engineering course.
4. Domicile Certificate and PRC of Sindh Province
5. Utility bills for the last three years (as proof of residence in Sindh).
6. One Passport size recent photograph.

### DOCUMENTS REQUIRED FOR DIPLOMA OF ASSOCIATE ENGINEER

1. Matriculation Certificate (SSC- Science / TSC) from Sindh Province.
2. Mark Sheet of Matric.
3. Domicile Certificate and PRC of Sindh Province
4. Utility bills for the last three years (as proof of residence in Sindh).
5. One Passport size recent photograph.

**Note:** The admission is liable to cancellation if the candidate is found guilty of suppression or misrepresentation of material facts.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

For Office Use Only	
Verified & checked by: _____ Date : _____	Merit Number: _____